Quantum Application

White Paper for Applications with Direct Costs ≥$500,000

If you cannot access the hyperlink below

visit <http://grants.nih.gov/grants/guide/pa-files/PAR-15-031.html>

|  |  |
| --- | --- |
| Project Title |  Click here to enter project title  |
| PD/PI Name  |  Click here to enter PD/PI name  |
| MPI Name |  Click here to enter MPI name  |
| MPI Name |  Click here to enter MPI name  |
| Email Address |  Click here to enter MPI name  |
| Institution |  Click here to enter email  |
|  |  Click here to enter institution  |
|  |  |

Application Type: Choose an item

|  |
| --- |
| Overview ***including a long-term plan for what will be accomplished if the applicant is successful in obtaining subsequent competitive renewals (****limited to twelve years****).*** -- approximately 1 page |
|  |

|  |
| --- |
| A clear description of the profound (*Quantum*) impact of the proposed technological advance over present-day approaches to the prevention, detection, diagnosis, and/or treatment of a major disease or national public health problem. *See the* ***FOA*** *description for more details about the extent to which individuals, fatalities, or procedures in the US are affected by this major disease or national public health problem annually.* -- approximately 1 page |
|  |

|  |
| --- |
| The specific aims and brief description of research plan ***including the technology development nature of the proposed Quantum application.*** -- approximately 1 page |
|  |

|  |
| --- |
| Preliminary Results ***If new application*** -- approximately 2 pages |
|   |

|  |
| --- |
| Progress Report ***If renewal*** -- approximately 2 pages |
|  |

|  |
| --- |
| Introduction addressing the Review Comments ***If resubmission*** -- not to exceed 1 page |
|   |

|  |
| --- |
| Investigators and Environment -- approximately 1 page |
|  |

|  |
| --- |
| Project Timetable -- approximately ½ page |
|  |

|  |
| --- |
| Summary of Budget ***Including* an estimated budget table (*Years 1-4*)\*\*** -- approximately 1 page*\*\* Use the attached budget excel sheet then copy and paste as a picture* |
|  |

|  |
| --- |
| NIH Biosketches ***Including the role in the project for PIs and key investigators*** |
|  |